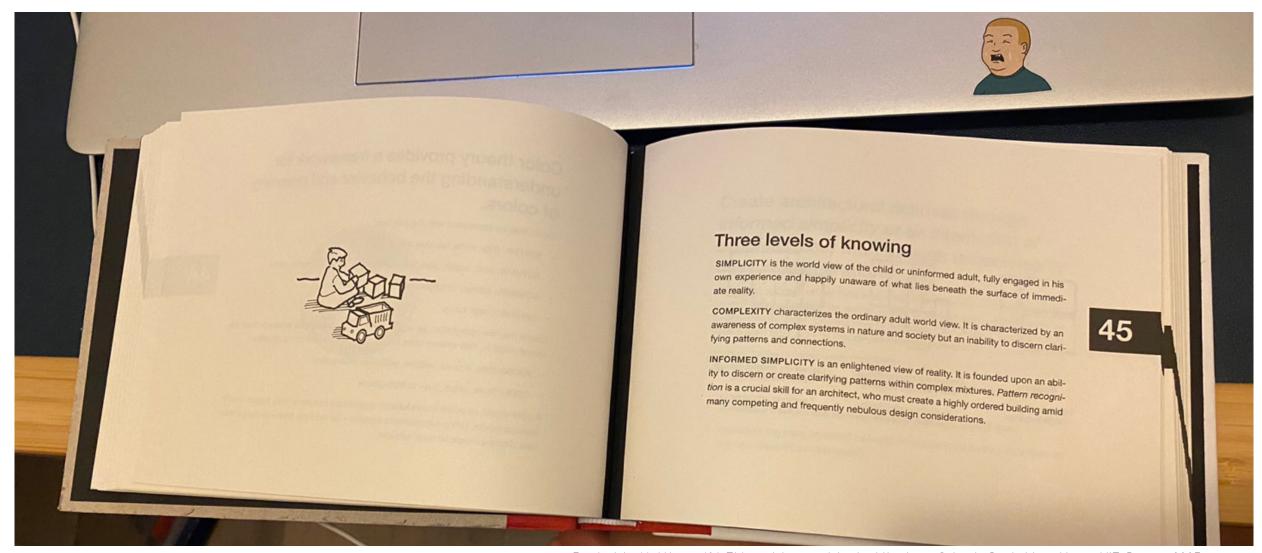
THE NARRATIVE ARC

MAPPING THE PERSONAL ARCHIVE

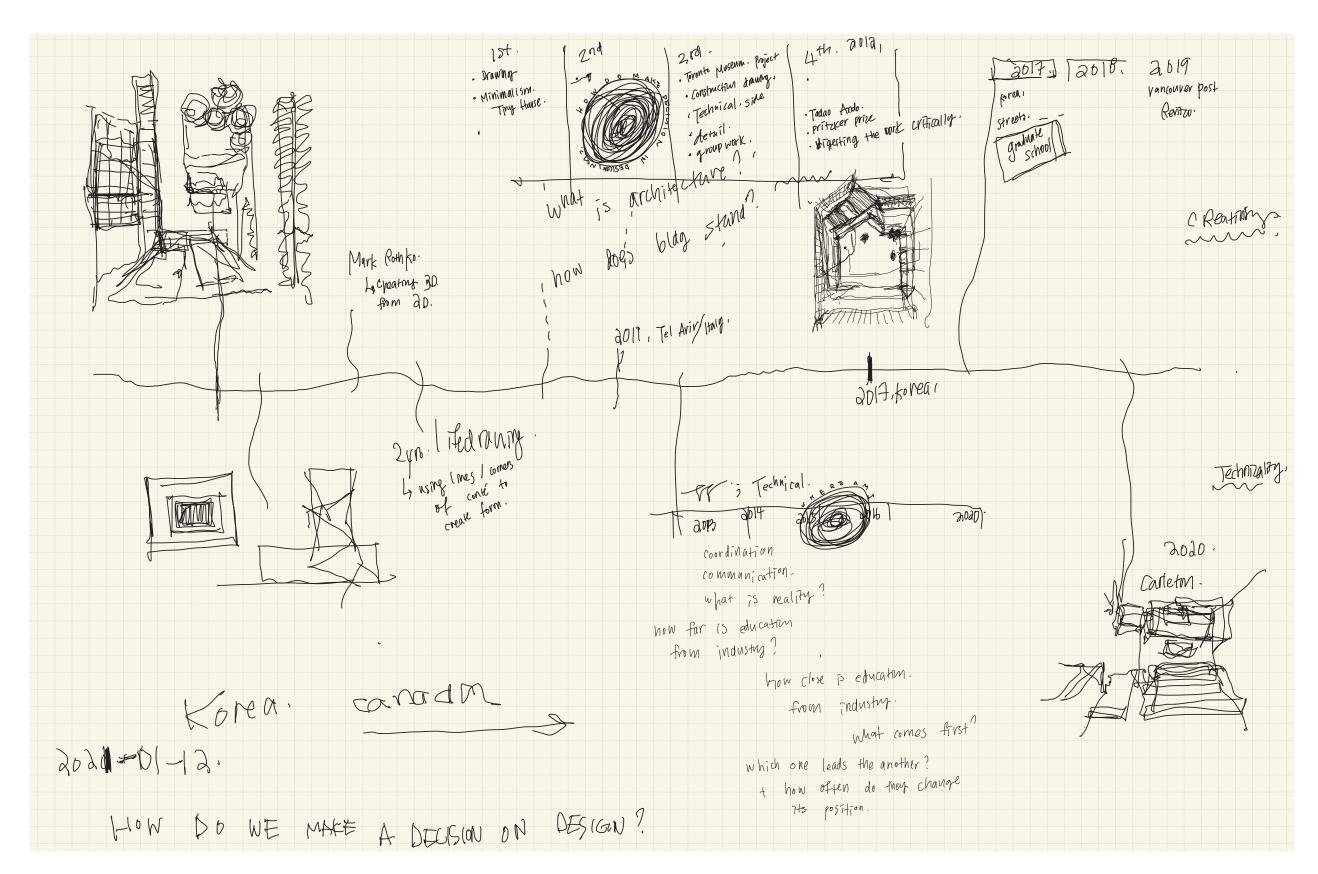
ALICE WON



Frederick, Matthew. 101 Things I Learned in Architecture School. Cambridge, Mass: MIT Press, 2007.

45. THREE LEVELS OF KNOWING

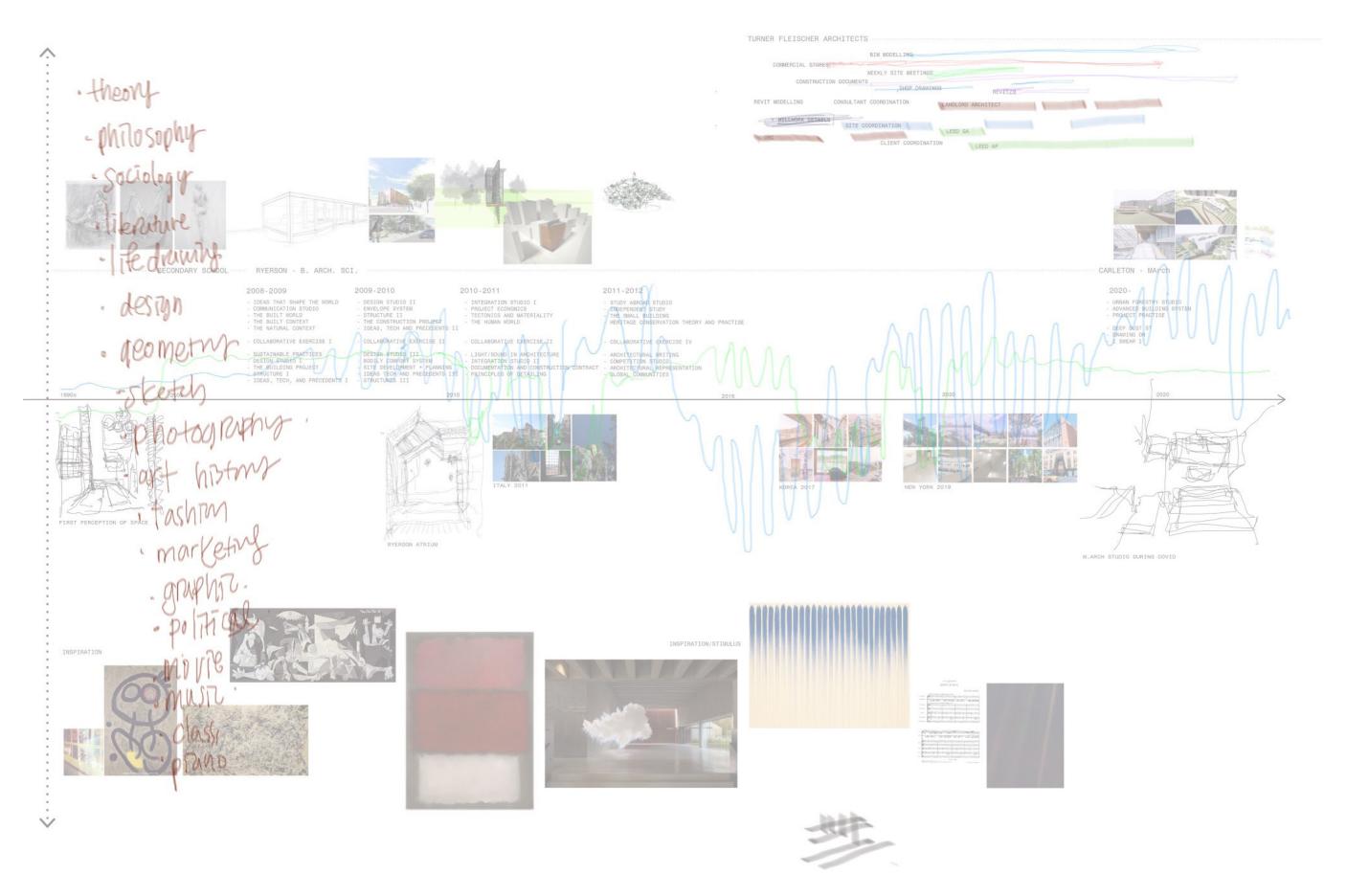
As per Matthew Frederick's '101 Things I Learned in Architecture School', there are three levels of knowing; Simplicity, Complexity and Informed Simplicity. He describes that these three levels are somewhat in chronological order. Simplicity belongs to the child or uninformed adult, Complexity belongs to the ordinary adult and Informed Simplicity belongs after. My narrative arc started with visiting back my previous years and mapping out my architectural journey and I come to realize that these three levels does not end when one enters to the next level, but instead it has organic characteristic that can continue, disappear/reappear and intertwine. My Narrative Arc will start with very first sketch of what I remember from past 12 years, and develop deeply with reference to the my works, inspirations, quotes from Taussig, Hugo and Frederick to find the path of Simplicity, Complexity and Informed Simplicity.



1. First Sketch; Events, Images, Questions in Chronological Order.



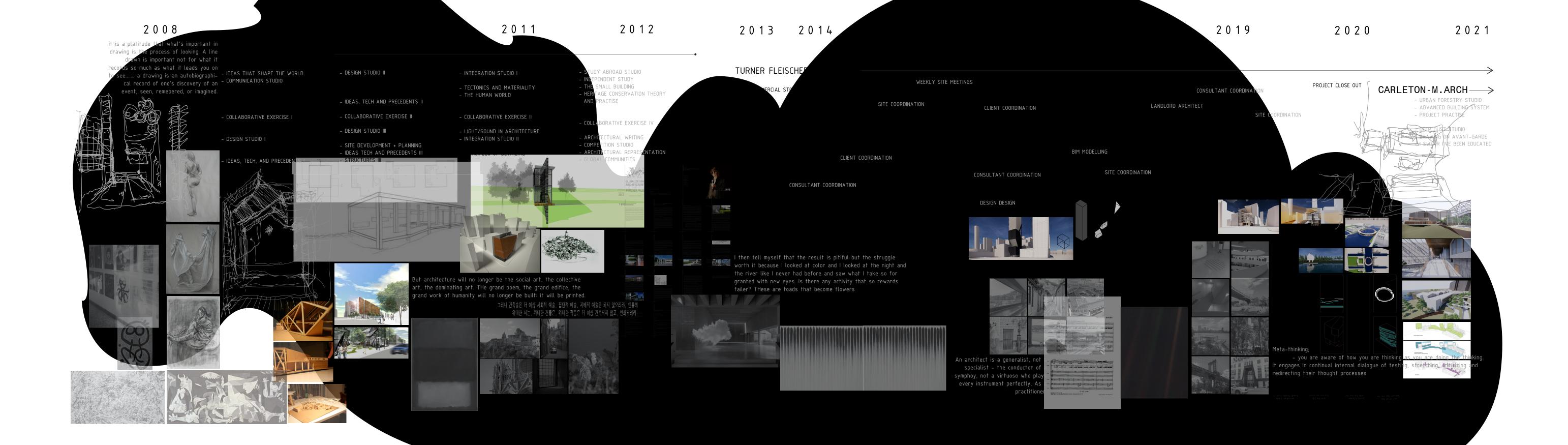
2. Images, Inspirations, Travels and Courses in Chronological Order.

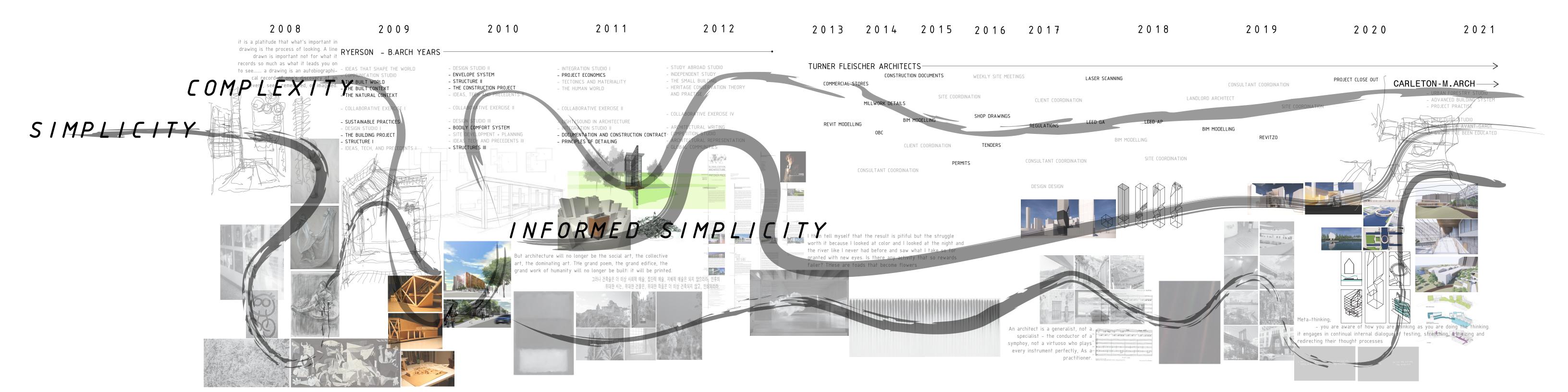


2a, Path of Struggles in Design vs Technology.

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- TI	THE BUILDING PROJECT STRUCTURE I DEAS, TECH, AND PRECEDENTS	- SITE DEVELOPMENT + PLANNING - IDEAS TECH AND PRECEDENTS III - STRUCTURES III	- DOCUMENTATION AND CONSTRUCTION CONTRA - PRINCIPLES OF DETAILING	- COMPETITION STUDIO - ARCHITECTURAL REPRI - GLOBAL COMMUNITIES	ESENTATION ITION, TUDE, TUDE,		OB¢ CLENT COORD CONSULTANT COORDINATION	DINATION PERMITS	TENDERS	CONSULTANT COORDINATION	BIM MODELLING SITE COORDINATION	REVITZO		SWEAR INE BEEN EDUCATED
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		art, the dominati	will no longer be the social art, the collect g art. THe grand poem, the grand edifice, t manity will no longer be built: it will be prin 그러나 건축술은 더 이상 사회적 예술, 집단적 예 위대한 시는, 위대한 건물은, 위대한 작	the nted.			es. Is there any activity that s ads that become flowers	o rewards			MARIAGE RAYEL			
									s symp	architect is a generalist, not a specialist – the conductor of a shoy, not a virtuoso who plays ery instrument perfectly, As a practitioner.		H H H	eta-thinking; you are aware of how you are thin engages in continual internal dialogue of the directing their thought processes	
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^{3,} Mapping of Architectural Education with Taussig, Hugo and Frederick





it is a platitude that what's important in drawing is the process of looking. A line drawn is important not for what it records so much as what it leads you on to see...... a drawing is an autobiographical record of one's discovery of an event, seen, remebered, or imagined.

COMPLEXITY

SIMPLICITY

INFORMED SIMPLICITY Then Yell myself that the result is pitiful but the struggle

But architecture will no longer be the social art, the collective art, the dominating art. THe grand poem, the grand edifice, the grand work of humanity will no longer be built: it will be printed. 그러나 건축술은 더 이상 사회적 예술, 집단적 예술, 지배적 예술은 되지 않으리라. 인류의 위대한 시는, 위대한 건물은, 위대한 작품은 더 이상 건축되지 않고, 인쇄되리라. worth it because I looked at color and I looked at the night and the river like I never had before and saw what I take s

> An architect is a generalist, not a specialist – the conductor of a symphoy, not a virtuoso who plays every instrument perfectly, As a practitioner.



– you are aware of how you are thinking as you are doing the thinking. it engages in continual internal dialogue of $m{t}_{m{q}}$ sting, stretching, criticizing and

redirecting their thought processes